The Kaṭapayādi sūtra as applied to th	e name	es of 72 <i>m</i>	nēļakart	ā rāgas	("melas	")				
Numbers indicated by consonants matching the arrangement of letters in the Sanskrit alphabet										
	1	2	3	4	5	6	7	8	9	0
Kādinava (9 letters from "Ka", plus "Ñ" for 0): 1 to 5 are <i>gutturals</i> (arising from the throat); and 6 to 0 are <i>palatals</i> (arising from the back of the palate) Ka-Kha-Ga-Gha-Na-Ca-Cha*-Ja-Jha-Ña*	ka क	kha ख	ga ग	gha घ	na ङ	ca च	[cha छ]	ja ज	jha झ	[ña স
Ţādinava (9 letters from "Ta", plus "N" for 0): 1 to 5 are retroflex (with tongue touching the roof of the mouth); and 6 to 0 are dentals (with tongue touching the back of the teeth) Ţa-Ţha-Pa*-Pha*-Ņa*-Ta-Tha*-Da-Dha-Na	ţa ट	ţha ত	[ḍa ਫ]	[ḍha ढ]	[ṇa ण]	ta त	[tha थ]	da द	dha ਬ	na न
Pādipañca (5 letters from "Pa"): five <i>labials</i> (arising from the lips) Pa-Pha*-Ba*-Bha-Ma	ра Ч	[pha फ]	[ba ब]	bha ਮ	ma म					
Yādyaṣṭa (8 letters from "Ya") including three variants of "S": palatal Ś, retroflex Ş and dental "S" Ya-Ra-La-Va-Śa-Ṣa-Sa-Ha	ya य	ra ₹	la ल	va व	śa श	șa ष	sa स	ha ह		
* marks the letters not used for Govindachari's mēļa-initials e.g. [ña ञ]										
Tip : to memorize the <i>Kaṭapayādi sūtra</i> recite the entire series aloud as follows:										
Ka Kha Ga Gha Na Ca Cha Ja Jha Ña										
Ța Țha Da Dha Na Ta Tha Da Dha Na										
Pa Pha Ba Bha Ma										
Ya Ra La Va Śa Ṣa Sa Ha										

Notes (conventions and pronunciation)

The eight letters enclosed by [square brackets] do not figure in Govindachari's 18th c. $m\bar{e}|akart\bar{a}|$ scheme: they are not found among the two key syllables added or used for mnemonic purposes.

For the *Kaṭapayādi sūtra* to work it is important to clearly pronounce the "h" as transliterated according to Sanskrit conventions for consonants: for instance kha অ and gha घ are distinct aspirated consonants. For example, "kh" is pronounced as in *inkhorn*, and "gh" as in *log house*; and "th" as in *anthill* etc.

Apply this to $m\bar{e}|akart\bar{a}$ ragas by pronouncing "Naṭhabhairavi" as to ensure that the letter combination "Naṭha" matches numbers "0" and "2", then reversed to indicate the raga"s 20th position in the $m\bar{e}|akart\bar{a}|$ scheme (i.e. Naṭhabhairavi with the aspirated "ṭh", not "Naṭabhairavi").

In Sanskrit all consonants contain an "a" unless modified (ka, kha etc.), pronounced as "u" in but. This is substituted by other vowels occuring in the names of mēļakartā ragas like Kīravāṇi and Kōkilapriya.

Guttural N (na ङ) is pronounced like in river Gangā.

Cerebral consonant Ņ is not applied in the melakarta scheme [ṇa ण].

The three consonants found in the last row – numbers 5, 6 and 7 ("śa", "ṣa" and "s") – each represent a distinct sound: palatal Ś, retroflex Ṣ and dental 'S". They are pronounced approximately as in English shout, leash and see respectively: see Śyāmaļāṅgi (mēļa 55), Ṣaṇmukhapriya (mēļa 56) and Simhēndramadhyamam (mēļa 57).

Sanskrit vowels (a 玐, ā 玐, i ţ, ī ţ, u ȝ, ū ऊ, e ţ, ai ţ, o 刘, au 刘, r/r ऋ , r/r ऋ , r/r 큕, l/l ॡ, l/l ॡ, l/l ॡ] and some consonant clusters (kṣa ଝı, tra ȝ, jña ᢋ and śra ൈ) are excluded in the above table as they are not needed for the purpose of mēļa mnemonics (*Kaṭapayādi sūtra*). Some of these do, of course, figure in the "full names" of mēļakartā and other ragas like Gamanaśrama (mēļa 53).

For learners' convenience all long vowels seen in the names of *mēļakartā* ragas are marked as such (including those that are always considered as "long" in Sanskrit (ē, ai, ō and au); e.g. Hēmāvati, Kōsalam. Pronounce long Sanskrit vowels approximately as "ā" as in *father*, "ī" as "ee" in *deep*, "ū" as "oo" in *root*, "ē" as "ei" in *reign*, "ai" as "i" in *fine*, "ō" as in *noble*, and "au" as "ow" in *vow*.